



KNIGHTS OF COLUMBUS

MILTON COUNCIL 7027



Coming Events

May	Time	Event	Location
1	6:30 PM	CCMI MEETING	KNIGHT'S HALL
1	7:00 PM	KC PLANNING MEETING	KNIGHT'S HALL
2	4:00 PM	FIRST FRIDAY CHAPEL	CHAPEL
8	7:00 PM	KOC BUSINESS MTG (CHAPEL @ 6 P.M.)	KNIGHT'S HALL
9	5:30 PM	KOC SOCIAL	KNIGHT'S HALL
11	8:30 AM	KOC BREAKFAST (MOTHER'S DAY)	PARISH HALL
14	8:00 AM	K OC HOT DOG DAY VA HOSPITAL	PARISH HALL
14	9:30 AM	KOC LADIES AUXILIARY MEETING	KNIGHT'S HALL
15	7:00 PM	K OC ASSEMBLY 2823	KNIGHT'S HALL
16	9 AM - 5 PM	CITIZENS W/DISABILITIES FUND DRIVE	CONTACT MCT LEADER
16	5:30 PM	KOC SOCIAL	KNIGHT'S HALL
17	9 AM - 5 PM	CITIZENS W/DISABILITIES FUND DRIVE	CONTACT MCT LEADER
23	5:30 PM	KOC SOCIAL	KNIGHT'S HALL
23-25		KOC STATE CONVENTION (Ken & Rusty Gone)	ORLANDO, FL
26		MEMORIAL DAY HOLIDAY	"FLAGS OUT"
30	5:30 PM	KOC SOCIAL	KNIGHT'S HALL
1-Jun	8:00 AM	KOC CORPORATE COMMUNION	MASS SAINT ROSE
25		Newsletter Articles Due	

In This Issue

Coming Events	1
Grand Knight's Report	2
Field Agent's Report	3
Deacon's Teaching	4
The Apostles	5
People of the Month	6
Council By-Laws: Article VII-Funds	7
Seamus Kennedy	8



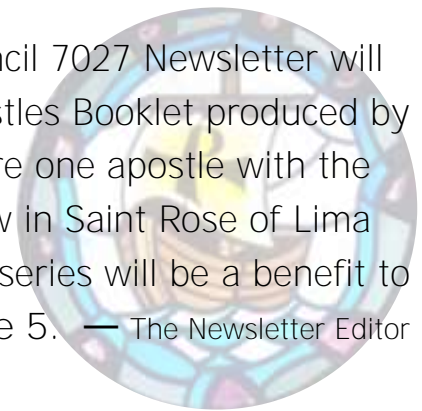
Editor's Note

It's your newsletter. Officers and committee chairmen are encouraged to submit articles. Anyone who would like to contribute an article please send it to 7027newsletter@gmail.com by the last Sunday of the month to be published in the next month's newsletter.

The Newsletter Editor



In the coming months the Council 7027 Newsletter will reprint the excerpts of the Apostles Booklet produced by Dolores Gardner. We will feature one apostle with the associated stained glass window in Saint Rose of Lima Catholic Church. We hope this series will be a benefit to your spiritual growth. See page 5. — The Newsletter Editor





KNIGHTS OF COLUMBUS

MILTON COUNCIL 7027



Grand Knight's Report



I came across this story and since we celebrate "Memorial Day" in May I thought it would be fitting to share it with everyone. I'm not sure if it's true or not, but does that really matter?

We in the United States have all heard the haunting song, "Taps." It's the song that gives us that lump in our throats and usually tears in our eyes. But, do you know the story behind the song? If not, I think you will be interested to find out about its humble beginnings.

Reportedly, it all began in 1862 during the Civil War, when Union Army Captain Robert Ellicombe was with his men near Harris's Landing in Virginia. The Confederate Army was on the other side of the narrow strip of land. During the night, Captain Ellicombe heard the moans of a soldier who lay severely wounded on the field. Not knowing if it was a Union or Confederate soldier, the Captain decided to risk his life and bring the stricken man back for medical attention. Crawling on his stomach through the gunfire, the Captain reached the stricken soldier and began pulling him toward his encampment. When the Captain finally reached his own lines, he discovered it was actually a Confederate soldier, but the soldier was dead. The Captain lit a lantern and suddenly caught his breath and went numb with shock. In the dim light, he saw the face of the soldier, it was his own son. The boy had been studying music in the South when the war broke out. Without telling his father, the boy enlisted in the Confederate Army. The following morning, heartbroken, the father asked permission of his superiors to give his son a full military burial, despite his enemy status. His request was only partially granted. The Captain had asked if he could have a group of Army band members play a funeral dirge for his son at the funeral. The request was turned down since the soldier was a Confederate. But, out of respect for the father, they did say they could give him only one musician. The Captain chose a bugler. He asked the bugler to play a series of musical notes he had found on a piece of paper in the pocket of the dead youth's uniform. This wish was granted. The haunting melody, we now know as "Taps" ... used at military funerals was born. The words are:

Day is done . . . Gone the sun . . . From the lakes . . . From the hills . . . From the sky . . . All is well . . . Safely rest . . . God is nigh . . . Fading light . . . Dims the sight . . . And a star . . . Gems the sky . . . Gleaming bright . . . From afar . . . Drawing nigh . . . Falls the night . . . Thanks and praise . . . For our days . . . Neath the sun . . . Neath the stars . . . Neath the sky . . . As we go . . . This we know . . . God is nigh . . .

Yours in Christ,
 Rusty Bradberry
 Grand Knight



Field Agent's Report

Don't Assume You Can't Afford Disability Income Insurance

One of the biggest mistakes you can make regarding disability insurance is to assume you can't afford it or you won't qualify. Before you make that assumption, do some basic research and apply **for coverage through the Knights of Columbus. The Order's Income Armor product gives you options that can help you fit this critical protection into your risk management budget.**

Here are two ways you can reduce your premium:

1. Choose a two-year or five-year maximum benefit period.

Depending on your age, the best option is probably a policy that pays benefits until you reach age 67. But a two-year or five-year duration benefit period would cover disabilities you might encounter in your working life.

2. Choose a longer elimination period.

An elimination period is the number of days a total disability must exist before benefits begin to accrue. Typical elimination periods are 30, 90, or 180 days. Choosing a longer elimination period **lowers the policy's premium. But be sure you have enough set aside in your contingency fund to account for the longer gap.**

As your professional insurance agent, risk management is my specialty. Let's talk about how to protect your income, your retirement needs, and your family's financial future.



May God Bless You All,
 Jeff Fischer, FICF, LUTCF
 K of C Field Agent
 850-981-8207
 jeff.fischer@kofc.org
<https://www.facebook.com/Kofcfischer>



DEACON'S TEACHING By Deacon Chris Christopher



Why Do Catholics Worship Mary, the Mother of Jesus?

Today, the English word "worship" is not a good translation for the theological action of offering prayer and honor to God, Mary, or the saints in heaven. Generally, the word *adoration* in English is reserved for God alone. The word *worship* is derived from the West Saxon dialect. This word *worship* was used in a strong sense in relation to God. But it was also used in a weak sense in relation to man, for instance, "*His Worship the Mayor*", or "*Your Worship*" (when addressing a magistrate in Court), or the worship of the saints as distinct from the *adoration* of God. *Adoration* provides a clear unequivocal, therefore better, translation and expression of the absolute sacrificial reverence due to God alone.

The *veneration* and honor that Catholics give to Mary and the saints in heaven, therefore, is not equal to *adoration* reserved for God. Mary is understood to be a created being and therefore is not divine or equal to God.

The technical term used in worshipping God alone is the Latin word *latria*. For all other persons to whom *veneration* or honor is given, the Latin word *dulia* is used. **Mary, through God's grace, had a uniquely important role in salvation history as well as living the greatest life of virtue, so she deserves the highest degree of *veneration* for any human being.** She therefore has been given the title *Hyperdulia*, the greatest *Dulia*. But no matter how *hyper* she is, she still is not *Latria*, divine. Although held in the highest esteem and the most highly *venerated* of all the saints, she should not be viewed as equal to Jesus.

Mary is so highly honored because, in choosing her as the Mother of His Son, God exalted her above anyone else. Mary herself prophesied, **"For he has looked upon his handmaid's lowliness; behold, from now on will all ages call me blessed. The mighty one has done great things for me, and holy is his name"** (Luke 1:48-49).

Catholics should know that every bit of the glory given to Mary adds to the glory of her divine Son, just as Mary's soul magnified God. To worship Mary as divine, or honor her as one honors God, would be a disordered act, and may be sinful (depending on one's culpability).

Next month we'll look at, Why Do Catholics Pray to Saints and Angels?



KNIGHTS OF COLUMBUS

MILTON COUNCIL 7027



The Apostles

St. Thomas

“Blessed are those who have not seen and have believed” (Jn 20:29b).

So Thomas, called Didymus, said to his fellow disciples, ***“Let us go also to die with him.” ~ Jn 11:16***



Thomas the twin doubted Jesus had risen. He is represented here putting his finger in Jesus's wound. Jesus reveals a fundamental principle to Thomas and all Christians. Thomas's feast day is July 3rd. He is the patron saint of architects and builders.

Grant, almighty God, that we may glory in the Feast of the blessed Apostle Thomas, so that we may always be sustained by his intercession and, believing, may have life in the name of Jesus Christ your Son, whom Thomas acknowledged as the Lord. Through our Lord Jesus Christ, your Son, who lives and reigns with you in the unity of the Holy Spirit, one God, for ever and ever.

(The Roman Missal. English translation according to the third typical edition. 2011)

In November 1991 ground breaking was held for the present Church of St. Rose of Lima. On December 24, 1992 the then-Bishop, Most Reverend John M. Smith, dedicated the Church. The Church has served the spiritual needs of Catholics of the central and northern parts of Santa Rosa County. Part of the beauty of the Church consists in the stain-glassed windows which adorn and add to the spiritual experience of those worshipping and visiting the Church.

If one looks up towards the heavens, one can see twelve circular stain-glass windows. These represent the twelve apostles. These articles will examine the twelve stain-glass windows, explain the symbolism of the images, and give a short history of the saint, the feast day of the saint, along with the opening prayers from the Roman Missal for the feast day of the saint.

This information was originally presented to the parish as a booklet on Easter, 2013, at the request of the then pastor Msgr. Stephen C. Bosso and created by Mr. Richard Collins and Mrs. Dolores Gardner. Also, information was gleaned from the following sources:

Pope Benedict XVI, *The Apostles*. Huntington: Our Sunday Visitor Press, 2007.

Michael Walsh, Ed., *Butler's Lives of the Saints*. San Francisco: Harper, 1991.

(This summary was adapted from the forward to the booklet *The Apostles*.)



Knights and Family of the Month April



PGK John Recke, John Juul, Msgr. Michael Reed



PGK John Recke, Dr. Ernie & Mary Beth Cyr with family, Msgr. Michael Reed

March

The March Knight and Family of the Month are included to correct an error in last months news letter. We mistakenly wrote that Theresa and Carl Colna were not present. Here is their photo to prove that they were present. Our apologies and congratulations to the Colnas, our March Family of the Month.



Joseph M. Courey, GK Rusty Bradberry, Msgr. Michael Reed, William D. Gibson



GK Rusty Bradberry, Theresa Colna, Msgr. Michael Reed, Carl Colna



Council By-Laws: Article VII -Funds

by SK Joe Scialdone, 2nd Year Trustee

This article is intended to provide clarification of the Council's funding regulations. Nothing contained herein should contradict the current By-Laws (adopted 3/13/2008), Laws and Rules of the Order, or the guidance of our current Grand Knight Rusty Bradberry. Our Council's By-Laws are the most restrictive funding guidance; however when they lack specific details for completing a task, our Worthy Grand Knight (WGK) can provide clarification to be used during his term. This is the case with the Funding Motion Form (FMF) which was implemented by our prior WGK John Recke, and agreed to by our current WGK on 7/3/2013. The FMF can be found at www.KofC7027.com

The Financial Secretary maintains a \$200 "Relief Fund" which can be used to assist any brother who is reported to be in distress, or in need of relief. There is a "Relief Committee," comprised of the WGK, Financial Secretary, and the Treasurer who is tasked with investigating the case of any brother in distress. If in the Relief Committee's judgment the brother is in need of relief, they have the power to draw from the Relief Fund to afford assistance (limited to a single case) in an amount not to exceed "\$100 be paid out without reference to and approval by the Council."

If the requested assistance is for an amount in excess of \$100 the case must be brought to the Council using our Funding Motion Form. Any time that a FMF is completed it must be presented at the first business ("planning") meeting of the month. **The funding request at the planning meeting should be presented to the WGK using a FMF during the new business category. The submission at the planning meeting affords the Council's Board of Trustees time to evaluate the funding motion for appropriateness and budgetary reasonableness. The Trustees will then forward their "recommendation" to the FMF initiator prior to the regular business meeting during that same month.**

If the FMF amount requested is in excess of \$500, the FMF must be read at one regular business meeting and then be voted on at a regular business meeting subsequent to the regular business meeting at which the FMF was introduced. In essence funding in excess of \$500, except for use in **paying the Council's regular bills, will take two regular business meetings (or two months) to approve.**

If any member requests that funds be allocated from an Activities Committee's Budgeted Funds, the initiator must submit the FMF to the Activity Chairman prior to the planning meeting for the month which the funds are requested. Although budgeted funds are already approved by the Council when the budget is approved, a FMF is required to provide a paper-trail of budgeted fund expenditures.

Your Council's current elective Board of Trustees are: Ron Winn, Joe Scialdone and John Recke; and are tasked with conducting semiannual period audits (in January and July) of the Council's finances². We work for you, and are available should you need further clarification.

¹By-Laws Article VII, Sec. 5

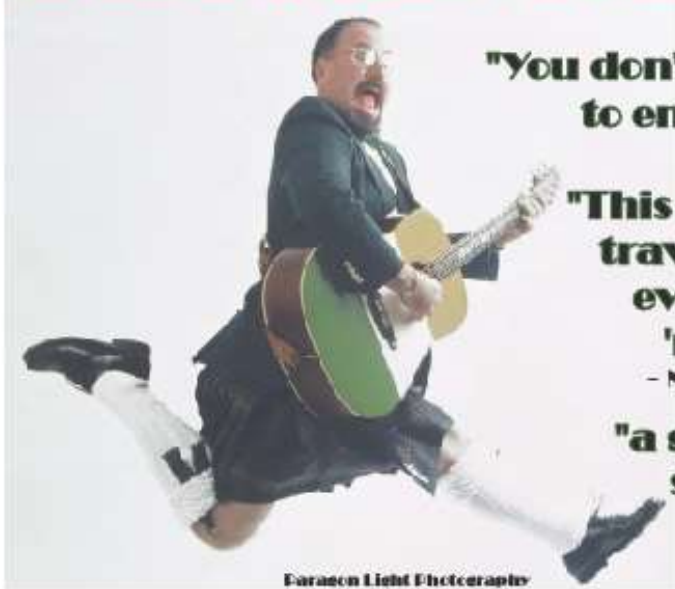
²By-Laws Article III, Sec. 7



KNIGHTS OF COLUMBUS MILTON COUNCIL 7027



seamus Kennedy



Faranon Licht Photographer

**"You don't have to be Irish
to enjoy Seamus Kennedy"**
- Alexandria Dort Dacket

**"This is a man who is worth
travelling to see in concert,
even if he was halfway
'round the world."**
- Nacmi De Bruyn, Green Man Review

**"a gleefully mixed bag of
styles and traditions....
enjoyably eclectic"**
- Richard Middleton, Sing Out!

Help support our Seminarians!

One show only - Sat June 7 2014 7:30 pm

St Rose of Lima Parish Hall

Tickets \$20 each - limited seating

**Sponsored by Knights of Columbus #7027, Milton
Call 850-981-2362 / e-mail gre13@yahoo.com**



www.seamus-kennedy.com